

November 8, 2023

Via Email: carpenterj@jeffersonmd.net

James Carpenter
Planning Committee member
Student Peace Awards of Frederick County
cell: 301-514-1356
<https://frederick.studentpeaceawards.org/>

RE: *Student Peace Awards of Frederick County 2023-2024*

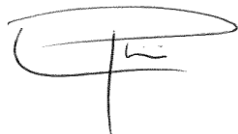
Dear Mr. Carpenter:

Thank you for your request for approval to make the above-referenced materials available to high school counselors and for including the required disclaimer on your information. This letter serves as permission for you to distribute these award materials to Frederick County's Oakdale and Linganore high schools. At the principal's discretion, he/she may deliver this information to the appropriate school counselor(s).

With this permission is the understanding that you are responsible for duplication and delivery of the materials to the schools. Please be sure to include a copy of this approval letter when you make your delivery to each school. School contact information and addresses may be found at www.fcps.org under the "Schools" tab.

Thank you for your interest in Frederick County Public School students.

Sincerely,



Dr. Eric Louérs-Phillips
Associate Superintendent

ELP/wjf

Cc: Janet Shipman, Supervisor, Behavioral Health and Student Support